



Kalpana Chawla Memorial Public School-Dharampura (Mansa)

SCHOOL LEAVING CERTIFICATE

Book No.....

Admission No.

1. Name of Pupil:-
2. Father's Name:-
3. Mother's Name:-.....
4. Nationality:-
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe:-
6. Date of First Admission in the School with Class:-.....
7. Date Of Birth :- (in Figures).....
(In Words):-
8. Class in which the pupil last studied:-.....
9. School/ Board annual examination last taken with result :.....
10. Whether failed, if so once/ Twice in the same class:-.....
11. Subject Studied:- 1.2.
3. 4. 5.
12. Whether qualified for promotion to the higher class If so, to which class
(in Figure).....
13. Month up to which the (pupil has paid) school dues/ paid.
14. Any Fee concession availed of: if so, the nature of such concession.
15. Total No. of Working Days: -
16. Total No. Of Working Days present:
17. Whether NCC Cadet/ Boy Scout/ Girl Scout Guide (Detail may be Given):-.....
18. Games played or co -curricular activities in which the pupil usually took part:-.....
(Mention achievement Level therein).....
19. General Conduct:-
20. Date of Application for certificate:-
21. Date Of Issue Certificate:-
22. Reasons for leaving the School:-.
23. Any other Remarks:-

Signature of Class Teacher

Checked by
Full Name & Designation)

Principal
Kalpana Chawla Memorial
Public School
Dharampura (Mansa)



KALPANA CHAWLA

MEMORIAL PUBLIC SCHOOL, DHARAMPURA

Ref. - KCM/005

Date : 14/05/2025

Self - Affidavit

We, Santokh Kumar Working as Principal of Kalpana Chawla Memorial Public School- Dharampura and Poonam Kamboj Chairman/Secretary of Name of School Here by give this affidavit that all the information put on the website are true in the best of our knowledge.


Principal
Kalpana Chawla Memorial
Public School
Dharampura (Mansa)

Principal Seal & Signature



President Secretary
S. Maghar Singh Grewal
Educational & Welfare Society
Dharampura (Mansa)
Trustee Seal & Signature

Toderpur Road, V.P.O. Dharampura, Tehsil-Budhlada, Distt. Mansa

kalpnachawla460@gmail.com

www.Kalpnachawlaschool.in

9914797799





KALPANA CHAWLA

MEMORIAL PUBLIC SCHOOL, DHARAMPURA

Ref. Kcm/006

Date : 14/05/2025

Grade wise Fees Structure

| Grade | Annual Fees |
|-----------------|-------------|
| NUR | 16500 |
| LKG | 17200 |
| UKG | 17700 |
| 1 st | 18000 |
| 2 nd | 18500 |
| 3 rd | 19000 |
| 4 th | 19500 |
| 5 th | 20000 |
| 6 th | 20500 |
| 7 th | 21000 |
| 8 th | 21500 |

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KALPANA CHAWLA

MEMORIAL PUBLIC SCHOOL, DHARAMPURA

Ref. KCM/007

Date : 14/05/2025

Details of the Curriculum

The School follows the Curriculum Prescribed by NCERT in accordance NCF 2025-26. In The lower section, we have the books from Publishers and from Class VI onwards NCERT books except for the subjects Computer, GK, Moral Science and Drawing.


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KALPANA CHAWLA MEMORIAL PUBLIC SCHOOL, DHARAMPURA

Ref. KCM/008

Date : 14/05/2025

Number of Student Class wise

| STUDENT DETAILS | | | | | | | |
|--------------------------|--------------------------|--------------------------|-----------------------|----------------------|-----------------------------|--------------------------|--|
| Class | Total Number of Sections | Maximum Per Class Intake | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANSGENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANSGENDER) |
| BAL VATIKA 1 (PRESCHOOL) | 01 | 40 | 10 | 15 | 0 | 25 | 0 |
| BAL VATIKA 2 (PRESCHOOL) | 01 | 40 | 13 | 14 | 0 | 27 | 0 |
| BAL VATIKA 3 (PRESCHOOL) | 01 | 40 | 12 | 13 | 0 | 25 | 0 |
| 1 st | 01 | 40 | 10 | 13 | 0 | 23 | 0 |
| 2 nd | 01 | 40 | 11 | 12 | 0 | 23 | 0 |
| 3 rd | 01 | 40 | 11 | 8 | 0 | 19 | 0 |
| 4 th | 01 | 40 | 8 | 14 | 0 | 22 | 0 |
| 5 th | 01 | 40 | 13 | 19 | 0 | 29 | 0 |
| 6 th | 01 | 40 | 13 | 18 | 0 | 31 | 0 |
| 7 th | 01 | 40 | 4 | 12 | 0 | 16 | 0 |
| 8 th | 01 | 40 | 9 | 6 | 0 | 15 | 0 |

Principal
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Principal Seal & Signature

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KALPANA CHAWLA MEMORIAL PUBLIC SCHOOL, DHARAMPURA

Ref. KCM/002

Infrastructure Details

Date : 14/05/2025

| Particulars | Area(In Sq. Mtr) | Numbers | Remarks |
|-----------------------|------------------|---------|---|
| Total Area | 6070 | NA | Single plot of land |
| Play Ground | 4000 | NA | Part of School plot |
| Class Rooms | 47 | 11 | Well-Furnished and CCTV enabled. |
| Composite Science Lab | 56 | 1 | Having all apparatus as per CBSE SOPs |
| Computer Lab | 56 | 1 | Having 40 computers and Internet Connection |
| Mathematics Lab | 47 | 1 | Having all apparatus as required |
| Library | 113 | 1 | With more than 1500+ Books and 1 Computer |
| Sports Room | 47 | 1 | Having all apparatus as per CBSE SOPs |
| Music & Dance Room | 47 | 1 | Having all apparatus as required |
| Art & Craft Room | 47 | 1 | Having all apparatus as required |
| Admin Office | 30 | 1 | For day to day Operations |
| Principal Office | 25 | 1 | For day to day Operations |

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