## Annexure C

Name: Er. Rachhpal Sinish

Designation: Sub Divisions & Enginees

Name & Address of the Office / Department : \_\_\_\_

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 556	Dated: 10/06/25
It is certified that an inspection team headed by	· Kamaldeep Sinsh, JE
No. 556  It is certified that an inspection team headed by	und af w/s/5 Sub Div. Bareda PHED
inspected the Kalpana Chawla Memorial Public School Dharampura Teh. Budhlada Dist Mansa. (Name	
	nspection), and on the basis of Water Test Report $\frac{26/os/2S_{of} RWTL SGR}{(PHED)}$
Lab) certified that The Kalpana Chawla Memorial Public School Dharampura Teh. Budhlada Dist	
Mansa. (Name of school) has safe drinking water facilities for the students and members of staff of the	
institution. School is also maintains the hygienic sanitation condition in the school building & the campus	
as per norms prescribed by the Central/ State/ U.T. Govt.	
	Sub Divisional Engineer
This certificate is valid till .09/06/2026	Sub Divisional Engineer W/S & Sanitation Sub Division
7 7	BARETA (Mansa)
	Signature with Seal:

Junior Engneer

vv/5 & Sanitation Sub Division

Parata (Mansa)

To

Kalpana Chawla Memorial Public School

Dharampura Teh. Budhlada Dist Mansa.

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies